

|   |                            |     |                            |  |                |
|---|----------------------------|-----|----------------------------|--|----------------|
| <b>BALMORAL SHOW 2024</b>                           |                            |     | <b>JUDGE Mrs M Beckman</b> |  |                |
| <b>CONNEMARA WORKING HUNTER PONY MARKING SHEETS</b> |                            |     |                            |  | <b>PHASE 2</b> |
| <b>CLASS NO.</b><br>68                              | <b>PHASE 2</b><br>50 MARKS |     |                            | <b>MANNER &amp; PERFORMANCE</b><br>20 MARKS    |                |
|   |                            |     |                            | <b>CONFORMATION &amp; MOVEMENT</b><br>15 MARKS |                |
|   |                            |     |                            | <b>TYPE</b><br>15 MARKS                        |                |
| <b>RIDER NO.</b>                                    | 683                        | 677 | 684                        |  |                |
| <b>MANNER &amp; PERFORMANCE (20)</b>                | 14                         | 14  | 12                         |  |                |
| <b>CONFORMATION &amp; MOVEMENT (15)</b>             | 11                         | 9   | 10                         |  |                |
| <b>TYPE (15)</b>                                    | 11                         | 12  | 9                          |  |                |
| <b>TOTAL MARKS</b>                                  | 36                         | 35  | 31                         |  |                |
| <b>FINAL PLACING</b>                                |                            |     |                            |  |                |